



DEPARTMENT OF AGRICULTURE NEVADA JUNIOR LIVESTOCK SHOW BOARD PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates Mailing: P.O. Box 8026 Reno, Nevada 89507 Physical: 1350A Wells Ave, Reno NV 89512 Office (775) 790-4600 Fax (775) 353-3611 Email:NJLSB@agri.nv.gov website: http://agri.nv.gov/Administration/NJLSB/NJLSB/

MEETING NOTICE & AGENDA

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Wednesday, July 28, 2021

TIME: 6:00 PM

PLACE: Reds Old 395 Grill, 1055 S. Carson Street, Carson City NV 89701

AGENDA

- 1. Call to order, roll call of members and establish a quorum
- 2. Public Comment

11. Adjournment

- Review and Approval of July 28, 2021 meeting Agenda
 Correspondence, review of any correspondence received
- since the last board meeting
 For Possible Action
 Review and Wrap Up of 2021 NJLS Show, to include any feedback received from exhibitors and the Youth Advisory Council
 For Possible Action
- 6. Update on Department of Agriculture Funding. Dennis Hellwinkel will provide and update from meetings held with the Nevada Department of Agriculture regarding funding support to the Nevada Junior Livestock Show and Sale
 7. Determine Date for 2022 Rules Subcommittee Meeting
 8. Determine Date for 2022 Nevada Junior Livestock Show
 9. Determine Date for Next Board Meeting
 10. Public Comment
 - **For Possible Action**

For Possible Action

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or essential to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. The Board may discuss comments, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the subcommittee's area of authority. Subject to that limitation, no limits will be placed on public comment based on content.

Additional comment periods may be allowed on individual agenda items at the discretion of the chair. These comment periods may be limited to three minutes per person at the discretion of the chair. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030, the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please call Sarah Chvilicek, 775-336-0236, as soon as possible, and no later than 24 hours before the time of the meeting.

Notice of this meeting and supporting materials are available on or after the date of this notice by contacting Sarah Chvilicek at 775-336-0236.

Please visit the Show Board website, <u>http://agri.nv.gov/Administration/NJLSB/NJLSB/</u> for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE CHURCHILL COUNTY EXTENSION OFFICE LYON COUNTY EXTENSION OFFICE PERSHING COUNTY EXTENSION OFFICE WASHOE COUNTY EXTENSION OFFICE NEVADA PUBLIC NOTICE WEBSITE – HTTPS://NOTICE.NV.GOV